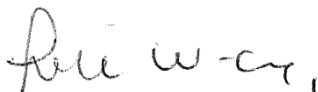


Date of issue: Wednesday 23<sup>rd</sup> October, 2019

<b>MEETING:</b>	<b>NEIGHBOURHOODS AND COMMUNITY SERVICES SCRUTINY PANEL</b> (Councillors Plenty (Chair), Wright (Vice-Chair), Ajaib, Gahir, M. Holledge, Hulme, Matloob, Minhas and S. Parmar)  <u>Non-Voting Co-Opted Members</u>  Manvinder Matharu (Residents Panel Board), Trevor Pollard (Residents Panel Board) and Dave Watkins (Residents Panel Board)
<b>DATE AND TIME:</b>	THURSDAY 31 <sup>ST</sup> OCTOBER, 2019 AT 6.30PM
<b>VENUE:</b>	COUNCIL CHAMBER - OBSERVATORY HOUSE, 25 WINDSOR ROAD, SL1 2EL
<b>DEMOCRATIC SERVICES OFFICER: (for all enquiries)</b>	DIFAF SHARBA  01753 875411

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**JOSIE WRAGG**  
Chief Executive

**AGENDA  
PART 1**

**AGENDA  
ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

**CONSTITUTIONAL MATTERS**

1. Declarations of Interest

*All Members who believe they have a Disclosable  
Pecuniary or other Interest in any matter to be considered  
at the meeting must declare that interest and, having*



**AGENDA**  
**ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

*regard to the circumstances described in Section 4 paragraph 4.6 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.*

2. Minutes of the previous meeting held on 5<sup>th</sup> September, 2019 1 - 8

3. Member Questions

*(An opportunity for panel members to ask questions of the relevant Director / Assistant Director, relating to pertinent, topical issues affecting their Directorate – maximum of 10 minutes allocated.)*

**SCRUTINY ISSUES**

4. Licensing of Houses in Multiple Occupation 9 - 14

**ITEMS FOR INFORMATION**

5. Consideration of reports marked to be noted/for information

*(The panel will consider any reports marked to be noted/for information and determine whether future scrutiny is considered necessary – maximum of 5 minutes allocated.)*

6. High Street Redevelopment Update Verbal Report

7. Voids Update 15 - 22

8. Forward Work Programme 23 - 26

9. Members' Attendance Record 2019/20 27 - 28

10. Date of Next Meeting - 28 November 2019

**Press and Public**

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs



**AGENDA**  
**ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.